**MANNA FOOD BANK BOARD OF DIRECTORS 2021**

**PRESIDENT**  **JUDY BUTLER**

BBVA COMPASS (Ret.)

42 Points West Drive

Asheville, NC 28804

828-252-1752 (H)

E-mail: [butlerjab@att.net](mailto:butlerjab@att.net)

Term 1: January 2016 - December 2018

Term 2: January 2019 – December 2021

**VICE-PRESIDENT** **JIM MATHEWS**

COMMUNITY VOLUNTEER

333 Stoneledge Trail

Arden, NC 28704

Phone: 828-654-7434(H); 612-669-6940 (C)

E-mail: [james.mathews1951@gmail.com](mailto:james.mathews1951@gmail.com)

Term 1: January 2012 – December 2014

Term 2: January 2015 – December 2017

Term 3: January 2019 – December 2021

**TREASURER**: **MARY C. DAVIS**

CONTROLLER

WARREN WILSON COLLEGE

524 North Fork Rd.

Black Mountain, NC 28711

Phone: 828-712-4304 ©; 828-771-2060 (B)

[mdavis@warren-wilson.edu](mailto:mdavis@warren-wilson.edu)

Term 1: January 2017 - December 2019

Term 2: January 2020 – December 2022

**SECRETARY** **JERRY PRICKETT**

RECTOR, ST. MATTHIAS EPISCOPAL CHURCH

827 Jenkins Valley Rd

Alexander, NC 28701

Phone: 828-713-0902

E-mail: [prickettj28@gmail.com](mailto:prickettj28@gmail.com)

Term 1: January 2017 - December 2019

Term 2: January 2020 – December 2022

**PAST PRESIDENT: STEVE METCALF**

PRESIDENT

THE POLICY GROUP, INC.

P.O.Box 1694

Asheville, NC 28802

Phone: 828-258-6688 (B); 828-273-0370 (c)

E-mail: [steve@policygroup.net](mailto:steve@policygroup.net)

Term 1: January 2016 - December 2018

Term 2: January 2019 – December 2021

KATHY ARRIOLA FORMERLY THE EXECUTIVE DIRECTOR OF

CENTRO UNIDO LATINO-AMERICANO (CULA)

Working at Foothills Food Hub till end of August 2020

Home: 238 Justice Rd

Marion, NC 28752

Phone: 828-527-9909 (c)

E-mail: [Kathyarriola96@gmail.com](mailto:Kathyarriola96@gmail.com)

Term 1: January 2020 – December 2022

MARCIA BROMBERG UNIVERSITY ADMINISTRATOR (Ret.)

57 Clinton Ave

Asheville, NC 28806

Phone: 828-505-0471; 860-798-9905(c)

E-mail: [mwbromberg@yahoo.com](mailto:mwbromberg@yahoo.com)

Term 1: January 2021 – December 2023

KEITH COLLINS PRESIDENT/CEO

MILKCO

P.O.Box 16160

Asheville, NC 28816

Phone: 828-254-9560 (B)

E-mail: Kcollins@milkco.com Term 1: January 2018 - December 2020

Term 2: January 2021 – December 2023

MELODY DUNLOP MISSION HEALTHCARE FOUNDATION (Ret.)

9 Lookout Rd E

Asheville, NC 28805 Phone: 828-299-3361 (H); 828-712-8952 ©

E-mail: [melodydunlop96@gmail.com](mailto:melodydunlop96@gmail.com)

Term 1: June 2013 - December 2015

Term 2: January 2016 - December 2018

Term 3: January 2020 – December 2022

FRANK DUNN COMMUNITY VOLUNTEER

Cherokee Tribal Foods Distribution Program

2260 Old Mission Road

Whittier, NC 28789

Phone: (828) 788-3432

E-mail: [fdunn@nc-cherokee.com](mailto:fdunn@nc-cherokee.com)

Term 1: January 2021 – December 2023

RON EDGERTON COMMUNITY VOLUNTEER

695 Altamont View

Asheville, NC 28804-8305

Phone: 828-232-2089

[ron.edge.anc@gmail.com](mailto:ron.edge.anc@gmail.com)

Term 1: January 2017 - December 2019

Term 2: January 2020 – December 2022

JOHN FORSYTH COMMUNITY VOLUNTEER

34 Foxbridge Way

Arden, NC 28704

Phone: 828-676-1164 (H) 803-412-1351 (c)

E-mail: jforsyth987@aol.com

Term 1: January 2018 - December 2020

Term 2: January 2021 – December 2023

BUD HUGHES CPA

JOHNSON PRICE SPRINKLE (RET.)

51 Westfield Way

Candler, NC 28715

Phone: 828-777-8733

E-mail: [hughesbud28@yahoo.com](mailto:hughesbud28@yahoo.com)

Term 1: January 2017 - December 2019

Term 2: January 2020 – December 2022

DAVID JENKINS STORE MANAGER

PUBLIX SUPER MARKET STORE #1546

165 Weaver Blvd

Weaverville, NC 28787

Phone: 770-584-0709 ©

E-mail: djenkins0984@gmail.com

Term 1: January 2019 – December 2021

KEYNON LAKE CEO/FOUNDER

MY DADDY TAUGHT ME THAT

3 South Tunnel Rd.

Asheville, NC 28805

Phone: 828-582-2261

E-mail: [Keynon@mydaddytaughtmethat.org](mailto:Keynon@mydaddytaughtmethat.org)

Term 1: January 2020 – December 2022

KIP MARSHALL, JR. PRESIDENT: MARSHALL, ROTH & GREGORY, PC

90 Southside Ave.

Asheville, NC 28801

Phone: 828-281-2100 (B); 828-254-9311 (H) 828-231-9311 (C)

E-mail: [cmarshall@mrglawfirm.com](mailto:cmarshall@mrglawfirm.com)

Term 1: January 2011 – December 2013

Term 2: January 2014 – December 2016

Term 3: January 2018 - December 2020

Term 4: January 2021 – December 2023

HANNAH RANDALL CHIEF EXECUTIVE OFFICER, MANNA FoodBank

(Ex-Officio non-voting member) 627 Swannanoa River Rd.

Asheville, NC 28805

Phone: 828-299-3663 x 1226 (B)

E-mail: [hrandall@mannafoodbank.org](mailto:hrandall@mannafoodbank.org)

LaVOY SPOONERCOMMUNITY VOLUNTEER

1 Lincolnshire Loop

Asheville, NC 28803-01

Phone: 828-575-2506

E-mail: [spoonerlavoy@gmail.com](mailto:spoonerlavoy@gmail.com)

Term 1: January 2021 – December 2023

DR. CALVIN O. TOMKINS PEDIATRICIAN

Asheville Pediatric Associates, P.A.

2 Medical Park Drive, Suite 1000

Asheville, NC 28803

Phone: 828-254-5326 (B); (828) 817-8943 (H); (828) 301-6184 (C)

E-mail: calvintomkins@gmail.com

Term 1: January 2019 – December 2021

EDWARD ZAIDBERG COMMUNITY VOLUNTEER

106 Greenwells Glory Dr Biltmore Lake, NC 28715

Phone: 828-418-3080

E-mail: [edwardzaidberg@msn.com](mailto:edwardzaidberg@msn.com)

Term 1: January 2018 - December 2020

Term 2: January 2021 – December 2023

**MANNA’S EMERITUS BOARD MEMBERS**

JOEL GILLESPIE GENERAL MANAGER, SMITH DRAY LINE, INC.

P.O.Box 5703 (1275 Sand Hill Rd., Candler NC 28715)

Asheville, NC 28813

Phone: 828-418-0900 (B); 828-254-9406 (H)

E-mail: [Joel.Gillespie@SmithDray.com](mailto:Joel.Gillespie@SmithDray.com)

JIM MATHEWS COMMUNITY VOLUNTEER

333 Stoneledge Trail

Arden, NC 28704

Phone: 828-654-7434(H); 612-669-6940 (C)

E-mail: [james.mathews1951@gmail.com](mailto:james.mathews1951@gmail.com)

BRAD SEARSON ATTORNEY: CLONINGER, BARBOUR, SEARSON, JONES & CASH, PLLC.

21 Battery Park Ave., Suite 201

Asheville, NC 28801

Phone: 828-252-5555 (B); 828-298-0001 (H); 828-231-3759 (C)

Fax: 828-232-9158

E-mail: [brad@lawyersasheville.com](mailto:brad@lawyersasheville.com)

CISSIE STEVENS COMMUNITY VOLUNTEER

478 Merrill’s Cove Rd

Asheville, NC 28803

Phone: 828-684-4425; 828-273-4900 (C)

E-mail: [cissiestevensinasheville@gmail.com](mailto:cissiestevensinasheville@gmail.com)

MARJORIE ULIN COMMUNITY VOLUNTEER

43 Windward Dr.

Asheville, NC 28803

Phone: 828-299-4666 (H); 828-545-6387 (C)

E-mail: [mulin@charter.net](mailto:mulin@charter.net)

SHERYL WILLIAMS ATTORNEY: ROBERTS & STEVENS, P.A.

213 Straits Haven Dr

Beaufort, NC 28516

828-254-1031 (H); 828-230-2964 (C)

E-mail: [sherylwilliams213@gmail.com](mailto:sherylwilliams213@gmail.com)

c:\ss\Board as of 2/17/21