**MANNA FOOD BANK BOARD OF DIRECTORS 2021**

**PRESIDENT**  **JUDY BUTLER**

 BBVA COMPASS (Ret.)

 42 Points West Drive

 Asheville, NC 28804

 828-252-1752 (H)

 E-mail: butlerjab@att.net

 Term 1: January 2016 - December 2018

 Term 2: January 2019 – December 2021

**VICE-PRESIDENT** **JIM MATHEWS**

 COMMUNITY VOLUNTEER

 333 Stoneledge Trail

 Arden, NC 28704

 Phone: 828-654-7434(H); 612-669-6940 (C)

 E-mail: james.mathews1951@gmail.com

 Term 1: January 2012 – December 2014

 Term 2: January 2015 – December 2017

 Term 3: January 2019 – December 2021

**TREASURER**: **MARY C. DAVIS**

 CONTROLLER

 WARREN WILSON COLLEGE

 524 North Fork Rd.

 Black Mountain, NC 28711

 Phone: 828-712-4304 ©; 828-771-2060 (B)

 mdavis@warren-wilson.edu

 Term 1: January 2017 - December 2019

 Term 2: January 2020 – December 2022

**SECRETARY** **JERRY PRICKETT**

 RECTOR, ST. MATTHIAS EPISCOPAL CHURCH

 827 Jenkins Valley Rd

 Alexander, NC 28701

 Phone: 828-713-0902

 E-mail: prickettj28@gmail.com

 Term 1: January 2017 - December 2019

 Term 2: January 2020 – December 2022

**PAST PRESIDENT: STEVE METCALF**

PRESIDENT

THE POLICY GROUP, INC.

 P.O.Box 1694

 Asheville, NC 28802

 Phone: 828-258-6688 (B); 828-273-0370 (c)

 E-mail: steve@policygroup.net

 Term 1: January 2016 - December 2018

 Term 2: January 2019 – December 2021

KATHY ARRIOLA FORMERLY THE EXECUTIVE DIRECTOR OF

 CENTRO UNIDO LATINO-AMERICANO (CULA)

 Working at Foothills Food Hub till end of August 2020

 Home: 238 Justice Rd

 Marion, NC 28752

 Phone: 828-527-9909 (c)

 E-mail: Kathyarriola96@gmail.com

 Term 1: January 2020 – December 2022

MARCIA BROMBERG UNIVERSITY ADMINISTRATOR (Ret.)

 57 Clinton Ave

 Asheville, NC 28806

 Phone: 828-505-0471; 860-798-9905(c)

 E-mail: mwbromberg@yahoo.com

 Term 1: January 2021 – December 2023

KEITH COLLINS PRESIDENT/CEO

 MILKCO

 P.O.Box 16160

 Asheville, NC 28816

 Phone: 828-254-9560 (B)

 E-mail: Kcollins@milkco.com Term 1: January 2018 - December 2020

 Term 2: January 2021 – December 2023

MELODY DUNLOP MISSION HEALTHCARE FOUNDATION (Ret.)

 9 Lookout Rd E

 Asheville, NC 28805 Phone: 828-299-3361 (H); 828-712-8952 ©

 E-mail: melodydunlop96@gmail.com

 Term 1: June 2013 - December 2015

 Term 2: January 2016 - December 2018

 Term 3: January 2020 – December 2022

FRANK DUNN COMMUNITY VOLUNTEER

 Cherokee Tribal Foods Distribution Program

 2260 Old Mission Road

 Whittier, NC 28789

 Phone: (828) 788-3432

 E-mail: fdunn@nc-cherokee.com

 Term 1: January 2021 – December 2023

RON EDGERTON COMMUNITY VOLUNTEER

 695 Altamont View

 Asheville, NC 28804-8305

 Phone: 828-232-2089

 ron.edge.anc@gmail.com

 Term 1: January 2017 - December 2019

 Term 2: January 2020 – December 2022

JOHN FORSYTH COMMUNITY VOLUNTEER

 34 Foxbridge Way

 Arden, NC 28704

 Phone: 828-676-1164 (H) 803-412-1351 (c)

 E-mail: jforsyth987@aol.com

 Term 1: January 2018 - December 2020

 Term 2: January 2021 – December 2023

BUD HUGHES CPA

 JOHNSON PRICE SPRINKLE (RET.)

 51 Westfield Way

 Candler, NC 28715

 Phone: 828-777-8733

 E-mail: hughesbud28@yahoo.com

 Term 1: January 2017 - December 2019

 Term 2: January 2020 – December 2022

DAVID JENKINS STORE MANAGER

 PUBLIX SUPER MARKET STORE #1546

 165 Weaver Blvd

 Weaverville, NC 28787

 Phone: 770-584-0709 ©

 E-mail: djenkins0984@gmail.com

 Term 1: January 2019 – December 2021

KEYNON LAKE CEO/FOUNDER

MY DADDY TAUGHT ME THAT

 3 South Tunnel Rd.

 Asheville, NC 28805

 Phone: 828-582-2261

 E-mail: Keynon@mydaddytaughtmethat.org

 Term 1: January 2020 – December 2022

KIP MARSHALL, JR. PRESIDENT: MARSHALL, ROTH & GREGORY, PC

 90 Southside Ave.

 Asheville, NC 28801

 Phone: 828-281-2100 (B); 828-254-9311 (H) 828-231-9311 (C)

 E-mail: cmarshall@mrglawfirm.com

 Term 1: January 2011 – December 2013

 Term 2: January 2014 – December 2016

 Term 3: January 2018 - December 2020

 Term 4: January 2021 – December 2023

HANNAH RANDALL CHIEF EXECUTIVE OFFICER, MANNA FoodBank

(Ex-Officio non-voting member) 627 Swannanoa River Rd.

 Asheville, NC 28805

 Phone: 828-299-3663 x 1226 (B)

 E-mail: hrandall@mannafoodbank.org

LaVOY SPOONERCOMMUNITY VOLUNTEER

 1 Lincolnshire Loop

 Asheville, NC 28803-01

 Phone: 828-575-2506

 E-mail: spoonerlavoy@gmail.com

 Term 1: January 2021 – December 2023

DR. CALVIN O. TOMKINS PEDIATRICIAN

 Asheville Pediatric Associates, P.A.

 2 Medical Park Drive, Suite 1000

 Asheville, NC 28803

 Phone: 828-254-5326 (B); (828) 817-8943 (H); (828) 301-6184 (C)

 E-mail: calvintomkins@gmail.com

 Term 1: January 2019 – December 2021

EDWARD ZAIDBERG COMMUNITY VOLUNTEER

 106 Greenwells Glory Dr Biltmore Lake, NC 28715

 Phone: 828-418-3080

 E-mail: edwardzaidberg@msn.com

 Term 1: January 2018 - December 2020

 Term 2: January 2021 – December 2023

**MANNA’S EMERITUS BOARD MEMBERS**

JOEL GILLESPIE GENERAL MANAGER, SMITH DRAY LINE, INC.

 P.O.Box 5703 (1275 Sand Hill Rd., Candler NC 28715)

 Asheville, NC 28813

 Phone: 828-418-0900 (B); 828-254-9406 (H)

 E-mail: Joel.Gillespie@SmithDray.com

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BRAD SEARSON ATTORNEY: CLONINGER, BARBOUR, SEARSON, JONES & CASH, PLLC.

 21 Battery Park Ave., Suite 201

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 Phone: 828-252-5555 (B); 828-298-0001 (H); 828-231-3759 (C)

 Fax: 828-232-9158

 E-mail: brad@lawyersasheville.com

CISSIE STEVENS COMMUNITY VOLUNTEER

 478 Merrill’s Cove Rd

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 Phone: 828-684-4425; 828-273-4900 (C)

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MARJORIE ULIN COMMUNITY VOLUNTEER

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SHERYL WILLIAMS ATTORNEY: ROBERTS & STEVENS, P.A.

 213 Straits Haven Dr

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 828-254-1031 (H); 828-230-2964 (C)

 E-mail: sherylwilliams213@gmail.com

c:\ss\Board as of 2/17/21